

CVCC Membership Application – New ___ Renewing ___

(Please Print)

Name: _____ Telephone: (____) _____

Address: _____ City: _____ State: _____

Zip Code: _____ E-Mail: _____

Sponsor: _____ Date: _____

As a member, you are entitled to use the Coon Valley Conservation Club club grounds and ranges almost any time. A quarterly newsletter with a schedule of the many activities and events designed for your education and enjoyment is published on our web site www.coonvalleycc.com and is also emailed to members. The variety of events provides an opportunity for you to become involved in the CVCC business and activities. CLUB MEETINGS are held at the club grounds (S1005 Knudson Lane) on the last Thursday of each month at 7:30 pm.

CVCC By-Laws: Memberships Article III - Section 10:

Each member shall have as duties the attendance at regular and special meetings, service on committees, assistance on projects and work of the Corporation, report to the Corporation of any infractions of laws, regulations or ordinances relating to conservation, and in every way further the purposes and interests of the Corporation.

I agree to be an active member and support the mission of the CVCC by participating and assisting with Club activities to the best of my abilities. I agree to obey the range rules as posted and use my weapons in a safe manner. I also agree to hold harmless and release the Coon Valley Conservation Club, its officers, directors, and employees from claims resulting from injury or damage to me, my family, or my property while visiting or using the club facilities.

Date: _____ Signature: _____

Volunteers are always needed and welcomed. Volunteers are needed to keep outside contracting from being needed to perform improvements, construction, and maintenance tasks. This keeps yearly dues at a minimum. We ask that you read the list below and check those that interest you as an occasional volunteer in helping out. Check as many as you wish.

- | | | |
|---|--|---|
| <input type="checkbox"/> Club Grounds Maintenance | <input type="checkbox"/> March Fundraiser | <input type="checkbox"/> September Fundraiser |
| <input type="checkbox"/> Hunter Safety | <input type="checkbox"/> Boy Scouts | <input type="checkbox"/> 4-H Shooting Sports |
| <input type="checkbox"/> August Chicken Q | <input type="checkbox"/> Archery 3D | <input type="checkbox"/> Gun Ranges Maintenance |
| <input type="checkbox"/> February Cabin Fever Shoot | <input type="checkbox"/> Muzzleloader Shoots | <input type="checkbox"/> Shotgun Shoots |
| <input type="checkbox"/> Rifle Shoots | <input type="checkbox"/> Pistol Shoots | <input type="checkbox"/> Newsletter |
| <input type="checkbox"/> Web Site | <input type="checkbox"/> Memberships | <input type="checkbox"/> Raffles |
| <input type="checkbox"/> Sight-in Days | <input type="checkbox"/> Trout Program | <input type="checkbox"/> Food Plots |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Grant Writing | |
| <input type="checkbox"/> Range Patrol (checks membership cards and report unsafe or destructive behavior) | | |
| <input type="checkbox"/> Other _____ | | |

I am willing to use my technical /professional ability in the following field to help the Coon Valley Conservation Club.
List here: _____

Since circumstances make it impossible to help I am willing to make an extra contribution to help cover expenses incurred by needed improvements, maintenance, and projects sponsored by the CVCC.

VOLUNTARY CONTRIBUTION: \$ _____

\$40.00 Individual ANNUAL MEMBERSHIP: \$ _____ **(Membership Fees as of 1/1/2017)**

\$60.00 Family ANNUAL MEMBERSHIP \$ _____

\$20.00 Senior (62+)/Youth(Under 18) \$ _____

*\$10.00 Mailed Newsletter Subscription: \$ _____ (*I do not have email or internet access and am willing to help offset the cost of having the newsletter delivered via regular mail.)

TOTAL Payment: \$ _____

Return To: Coon Valley Conservation Club
N1005 Knudson Lane
Coon Valley, WI 54623

***Membership becomes active upon approval by the Board and Membership at the next regular meeting.
(Prospective member and/or Sponsor attendance required at this meeting)**

***NOTE: Lifetime Membership available for \$350.00 after 5 years of active membership with all previous dues paid credited to this fee.**

DATE Received: _____ Date ACCEPTED: _____